

## John 10

- The Good Door
- The Good Shepherd
- The Good Life (Relationships, Work, Fun)

## John 11-12

- The Good Life...Continued!
- The Good Life...Extended!

**One for All  
&  
All for One**

# John 11:47-48

So the chief priests and the Pharisees gathered the council and said, “What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.”

# John 11:49-50

But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, *not that the whole nation should perish.*”

# John 11:51-52

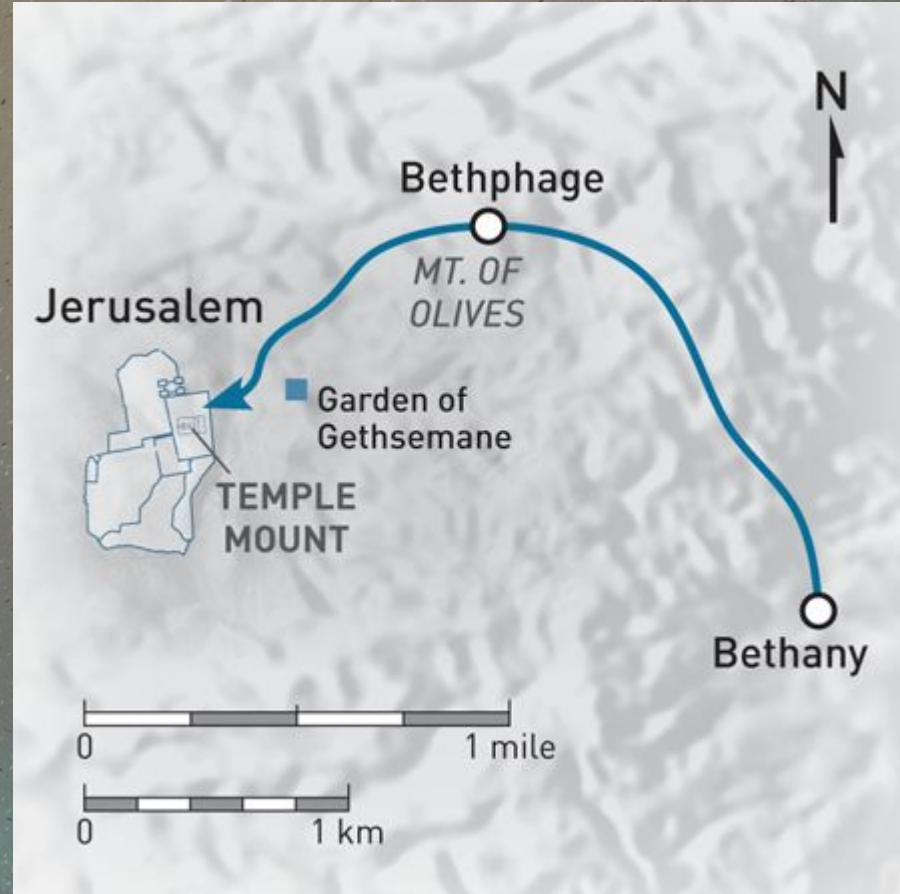
*He did not say this of his own accord,*  
but being high priest that year he  
prophesied that Jesus would die for the  
nation, and not for the nation only, but  
also to gather into one the children of  
God who are scattered abroad.

# John 11:53-54

**So from that day on they made plans to put him to death. Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.**

# John 12:1

Six days before the Passover [!!], Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.



# **John 12:2**

**So they gave a dinner for him there.**

**[probably at home of Simon the Leper]**

**Martha served, and Lazarus was one of those reclining with him at table.**

# John 12:3

Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. [actions of the prostitute from Luke 7] The house was filled with the fragrance of the perfume.

# John 12:4-5

But Judas Iscariot, one of his disciples (he who was about to betray him), said, “Why was this ointment not sold for three hundred denarii and given to the poor?”

# John 12:6

He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.

# John 12:7-8

Jesus said, “Leave her alone, so that she may keep it for the day of my burial. For the poor you always have with you, but you do not always have me.”

# John 12:12-13

The next day the large crowd that had come to the Passover feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

# John 12:14-15

And Jesus found a young donkey and sat on it, just as it is written,

“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!”

# John 12:16

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

# John 12:17-18

The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign.

# John 12:19

So the Pharisees said to one another,  
“You see that you are gaining nothing.  
Look, the world has gone after him.”

# John 12:20-22

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, “*Sir, we wish to see Jesus.*” Philip went and told Andrew; Andrew and Philip went and told Jesus.

# John 12:23-24

And Jesus answered them, “The hour has come [!!] *for the Son of Man to be glorified*. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

# John 12:25-26

Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

# One for All

- “One” - Son, King, Savior
- “For” - Substitutionary Death of Jesus
  - *“I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures” - 1 Corinthians 15:3*

# One for All

- “All”

- Jews and Greeks
- Lepers and Prostitutes
- Poor and “Powerful”

# All for One

- **“All” = My Whole Life**
  - Repent of Sin
  - Confess Jesus as Lord
  - All of Life, All for Jesus

# All for One

- “All” = My Whole Life
- “All” = The Whole Church
  - All the Poor and Powerless
  - Generous and Powerful in the Spirit