5 Axioms for Biblical Manhood: From David's Charge to Solomon- 1 King 2:1-12

"Our culture is in deep trouble, and at the heart of its trouble is its loss of a vision for manhood."- Stu Weber

I. Biblical Manhood Recognizes The Brevity of _____ and Refuses To Waste It. (1-2)

"Yet you do not know what tomorrow will bring—what your life will be! For you are like vapor that appears for a little while, then vanishes." (James 4:14, CSB)

"And just as it is appointed for people to die once—and after this, judgment—" (Hebrews 9:27, CSB)

II. Biblical Manhood is a Journey to a _____.(2)

"show yourself to be a man" -to become, to come into being- Ish (man)- denotes properly a man in opposition to a woman (Isha)

"When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I put aside childish things." (1 Corinthians 13:11, CSB) "If you don't know where you are going, you'll end up someplace else."— Yogi Berra

Biblical Manhood Definition:

A biblical man rejects passivity, accepts responsibility, lives courageously and compassionately on mission with Christ by leading boldly and honorably for the glory of God and the advancement of the Gospel; modeling and manifesting the kingdom of Jesus here on earth.

III. Biblical Manhood Models A Commitment to and Love for God's ______. (3-4)

-His Ways. -His Statutes. -His Commandments. -His Rules. -His Testimonies.

IV. Biblical Manhood Embraces ______. (6-9)

Authority without leadership is like an engine without a car body to contain it: it's useless.

Leadership is the courage to make the right decision for the glory of God

Spiritual Leadership is moving people on to God's agenda- Henry & Richard Blackaby

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V. Biblical Manhood is Defined by the _____ Work and _____ Work of the Perfect King. (10-12)

Biblical manhood is Christ-centered. A man cannot be a man unless his life is buried and alive in Christ. Christ is our blueprint for biblical manhood. Without the death, burial, and resurrection of Christ, there is no biblical manhood.

Application: Gospel-Centered Manhood

1. The gospel _____ us.

"Now I want to make clear for you, brothers and sisters, the gospel I preached to you, which you received, on which you have taken your stand and by which you are being saved, if you hold to the message I preached to you—unless you believed in vain. For I passed on to you as most important what I also received: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures," (1 Corinthians 15:1-4, CSB)

2. The gospel _____ us.

"Therefore, if anyone is in Christ, he is a new creation; the old has passed away, and see, the new has come!" (2 Corinthians 5:17, CSB)

"I am not what I ought to be, I am not what I want to be, I am not what I hope to be in another world; but still I am not what I once used to be, and by the grace of God I am what I am" – John Newton

3. The gospel _____ us.

"We all, with unveiled faces, are looking as in a mirror at the glory of the Lord and are being transformed into the same image from glory to glory; this is from the Lord who is the Spirit." (2 Corinthians 3:18, CSB)

"For those he foreknew he also predestined to be conformed to the image of his Son, so that he would be the firstborn among many brothers and sisters." (Romans 8:29, CSB)

Biblical Manhood is a Call to Discipleship

Background: After a public baptism by John the Baptist and spiritual warfare with Satan (Temptation); Jesus goes on mission by calling the first disciples and modeling biblical discipleship.

I. The _____ of a Disciple.

What is disciple-making?

1. Greek definition of a Disciple-to be a follower of someone, in the sense of adhering to the teachings or instructions of a leader and in promoting the cause of such a leader. In its simplest understanding it means to be a follower of someone and do what they do/did.

2. Jim Putman - a disciple is a person who 1) is following Christ (head); 2) is being changed by Christ (heart); is committed to the mission of Christ (hands). A disciple-maker is some who teacher others how follow Christ with their head, heart, and hands.

3. Mark Dever- "If you tell me you are follower of Jesus and you are not helping other people follow Jesus, I just don't know what you mean."

4. Jerry Rankin- A Disciple is a Disciple Maker.

5 Stages of a Disciples Growth - Jim Putman

1. Spiritually _____(un-belief)

2. Spiritual _____ (ignorance/unaware)

3. Spiritual _____(self-centeredness)

4. Spiritual young _____(service, God-centeredness, othercenteredness)

5. Spiritual _____ (intentionality, reproducibility, strategy)

II. The _____call of a Disciple.

- 1. It is a call to _____. 2. It is a call to _____.
- 3. It is a call to _____.
- 4. It is a call to _____.

III. The commission of a Disciple.

Biblical Manhood is a Call to Discipleship

10 Realities for Discipling Our Families Well:

1. Disciple-making is a _____ and part of Fatherhood!

2. Disciple-making requires ______.What are you doing intentionally to disciple your children? Do you have a plan? Do you take initiative?

Framework for Reproducible Discipleship

Love _____

Lead _____

Live the _____

3. Disciple-making happens formally and informally through ______ What are you doing to cultivate a relationship with your children? Fathers should aim for the heart!

4. Disciple-making aims for	We	have created a Christian
culture that is comfortable v	with a gospel that	, but doesn't

5. Don't be afraid of disciple-making; model gospel ______and _____.

6. Disciple-making is essential in the _____ for worldview.

7. Disciple-making is possible and should be _____

8. Disciple-making ______ we teach and mentor our children in biblical sexual ethics

9. Disciple-making demands we teach and mentor our sons in biblical manhood that is ______ in Christlikeness.

10. ______ Jesus, and disciple your children, by ______, "Be like me I am like Christ."

"You reproduce who you _____, not who you _____ to be!"