

November 30 @ Emmaus

- 8:30a - Missions Prayer in Lobby
 - 9:15a - Sunday School
 - 10:45a - Advent; State of the Church
 - 5:00p - Business Meeting / Worship
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Prayer Walk Open - 10:15; 12:00; 3:00

Two Brothers in the 1860s

Brother #1



Brother #2



Two Brothers in the 1860s

John Booth



Edwin Booth

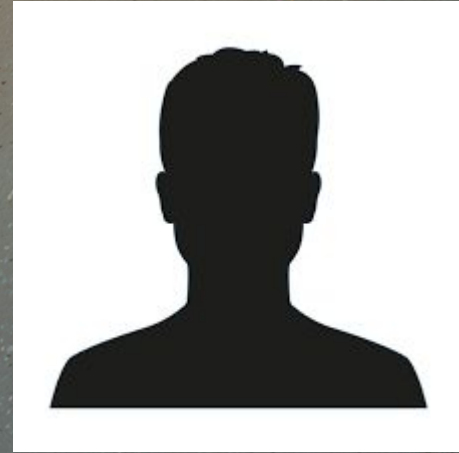


Two Ministers in the 1950s

Minister #1



Minister #2



Two Ministers in the 1950s

Charles Templeton Billy Graham

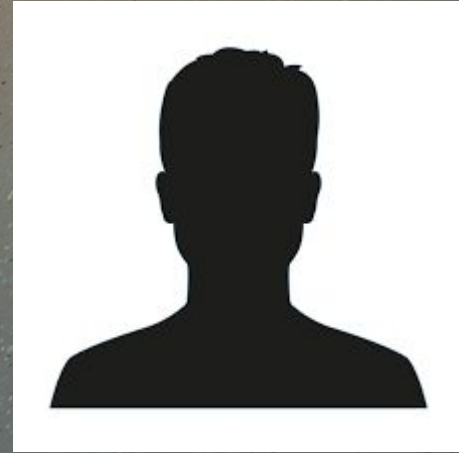


Two Disciples in the 30s

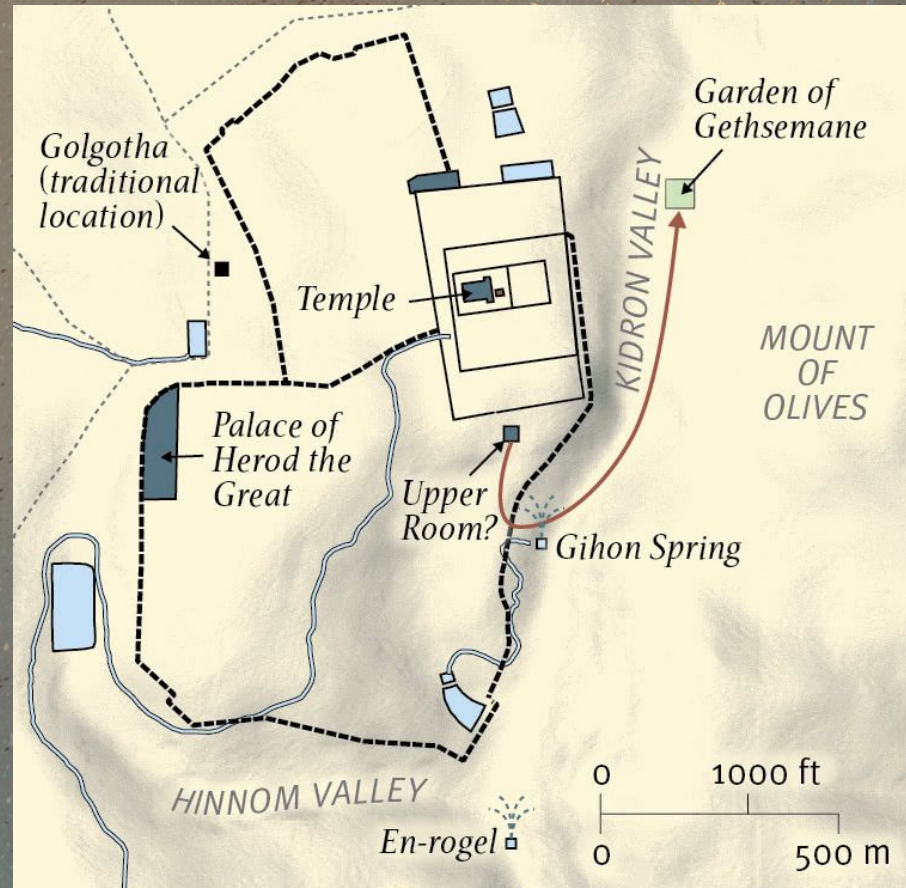
Disciple #1



Disciple #2



When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered.



John 18:2-3

Now *Judas, who betrayed him*, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a *band of soldiers and some officers from the chief priests and the Pharisees*, went there with lanterns and torches and weapons.

John 18:4-5a

Then Jesus, knowing all that would happen to him, came forward and said to them, “*Whom do you seek?*” [1:38]

They answered him, “Jesus of Nazareth.”

John 18:5b-6

Jesus said to them, “I am [he].”

Judas, who betrayed him, was standing with them.

When Jesus said to them, “I am he,”
they drew back and fell to the ground.

John 18:7-9

So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So, if you seek me, let these men go.”

This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.”

John 18:10-11

Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus [means “my king”].)

So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

John 18:12

**So the band of soldiers and their captain
and the officers of the Jews arrested
Jesus and bound him.**

John 18:13-14

First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

John 18:15-16a

Simon Peter followed Jesus, and so did another disciple [John?]. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door.

John 18:16b-17

So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in.

The servant girl at the door said to Peter, “You also are not one of this man's disciples, are you?” He said, “I am not.”

John 18:18

Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

John 18:19-20

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.

John 18:21-22

Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”

When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?”

John 18:23-24

Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” Annas then sent him bound to Caiaphas the high priest.

John 18:25

Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?”

He denied it and said, “I am not.”

John 18:26-27

One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”

Peter again denied it, and at once a rooster crowed.

One Lord

Being in the form of God, He did not consider equality with God a thing to be held onto, but emptied himself, by taking the form of a servant ... he humbled himself by becoming obedient to the point of death, even death on a cross. - Philippians 2:6-8

Two Disciples in the 30s

Judas

- **Betrayed Jesus**

Peter

- **Denied Jesus**

Godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death. - 2 Corinthians 7:10

Two Disciples in the 30s

Judas

- Betrayed Jesus
- Worldly Grief
- Regret
- Death

Peter

- Denied Jesus
- Godly Grief
- Repentance
- Life

Regret

- Mirror
- Despair
- Trapped in the Past
- Spiral away

Repentance

- Window
- Worship
- Released for the Future
- Spiral towards

Lord's Supper Questions

- Who is Lord and King of your life?
- Regret or repentance?
- Where is your hope for the future?