

John 10

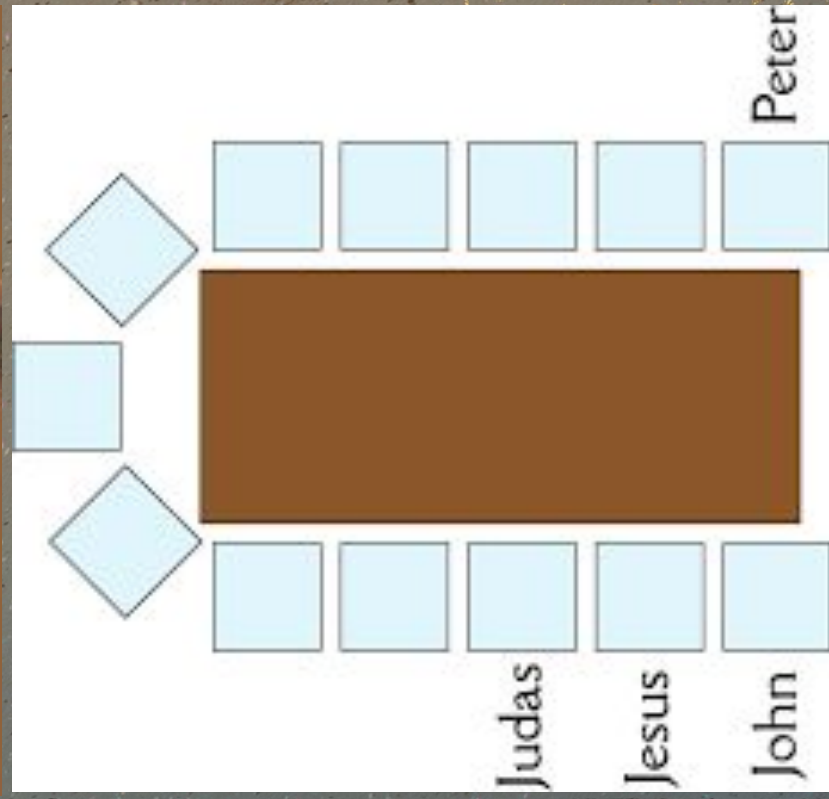
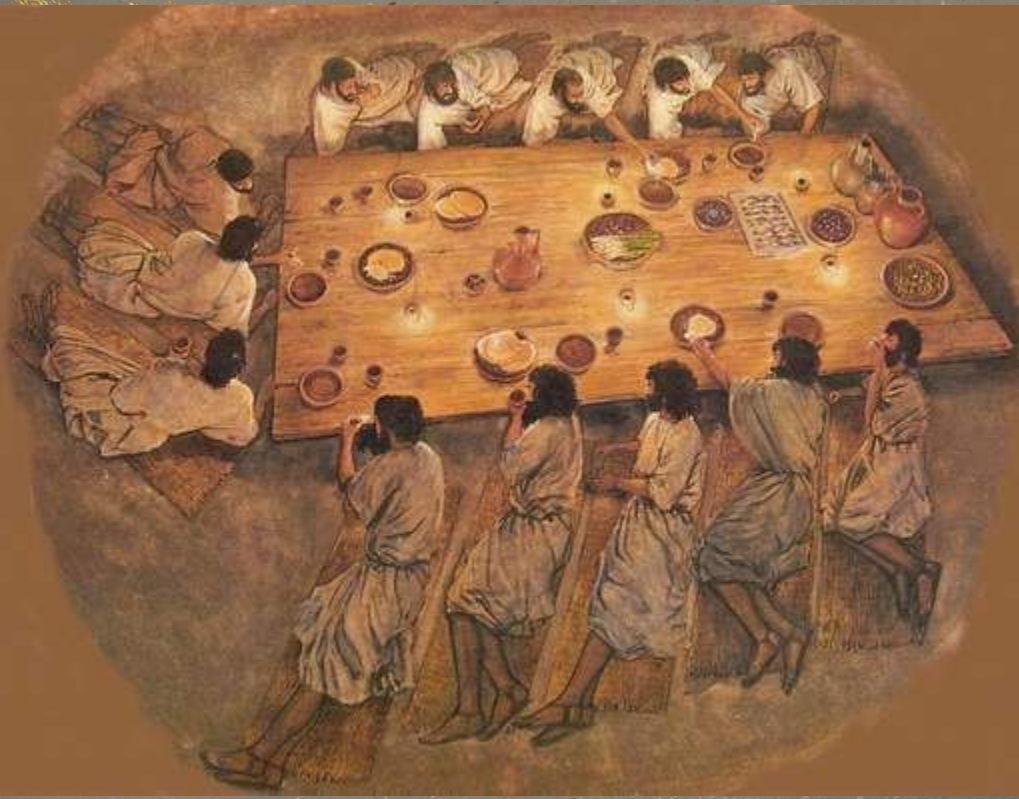
- The Good Door
- The Good Shepherd
- The Good Life (Relationships, Work, Fun)

John 11-12

- The Good Life...Continued!
- The Good Life...Extended!

John 13:1

Now before *the Feast of the Passover*,
when Jesus knew that his hour had
come to depart out of this world to the
Father, having loved his own who were
in the world, he loved them to the end.



John 13:2-4a

During supper, when the devil had already
put it into the heart of Judas Iscariot,
Simon's son, to betray him,
Jesus, knowing that the Father had given
all things into his hands, and that he had
come from God and was going back to
God, rose from supper.

John 13:4b-5

He laid aside his outer garments, and taking a towel, tied it around his waist.

[John 10:17]

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

John 13:6-7

He came to Simon Peter, who said to him, *“Lord, do you wash my feet?”*

Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.”

John 13:8-9

Peter said to him, “*You shall never wash my feet.*”

Jesus answered him, “If I do not wash you, you have no share with me.”

Peter said to him, “*Lord, not my feet only but also my hands and my head!*”

John 13:10-11

Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” For he knew who was to betray him; that was why he said, “Not all of you are clean.”

John 13:12-13

When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am.

John 13:14-15

If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you.

John 13:16-17

Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them.

John 13:18-19

I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' [Psalm 41:9]

I am telling you this now, before it takes place, that when it does take place you may believe that I am he.

John 13:20

Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.”

John 13:21-22

After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.”

The disciples looked at one another, uncertain of whom he spoke.

John 13:23-24

One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, so Simon Peter motioned to him to ask Jesus of whom he was speaking.

John 13:25-26a

So that disciple, leaning back against Jesus, said to him, “Lord, who is it?”

Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.”

John 13:26b-27

So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him.

Jesus said to him, “What you are going to do, do quickly.”

John 13:28-29

Now no one at the table knew why he said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor.

John 13:30

So, after receiving the morsel of bread,
he immediately went out.

And it was night.

John 13:31-32

When he had gone out, Jesus said,
“Now is the Son of Man glorified, and
God is glorified in him. If God is
glorified in him, God will also glorify
him in himself, and glorify him at once.

John 13:33

Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.'

John 13:34-35

A new commandment I give to you,
that you love one another:
just as I have loved you,
you also are to love one another.

*By this all people will know that you are
my disciples, if you have love for one
another.”*

1. Jesus' Love *for* His People

- **Foot washing = Cross & Cleansing**
 - He laid down His Life for our sins
 - *Objective Atonement
- **Foundation of the Church**

1. Jesus' Love *for* His People

2. Jesus' Love *through* His People

- **Foot washing = Humble Service**
 - He set an example for us to follow
 - *Subjective Atonement
- **Pathway for the Church**

A Loving Church

- **Shaped by the Cross**
 - Salvation and Cleansing through Christ
- **Defined by Love**
 - *Who?* One another; neighbors; enemies
 - *How?* “As I have loved you”
 - Matt. 5:43-48; Rom. 12-13; 1 Cor. 13